

## STUDENT EMERGENCY INFORMATION FORM

| SIUDENI                                                                                                     |                     |                           | CLA33:                                                                   |
|-------------------------------------------------------------------------------------------------------------|---------------------|---------------------------|--------------------------------------------------------------------------|
| Last                                                                                                        | First               | Middle                    | _                                                                        |
| ADDRESS                                                                                                     |                     |                           | HM PHONE:                                                                |
| PARENT CONTACT INFO                                                                                         | RMATION             |                           |                                                                          |
| Parent/Guardian Name:                                                                                       |                     |                           |                                                                          |
| Relation to Student:                                                                                        |                     | Email:                    |                                                                          |
| WK Phone #:                                                                                                 | Cell Pho            | one #:                    |                                                                          |
| Parent/Guardian Name:                                                                                       |                     |                           |                                                                          |
| Relation to Student:                                                                                        | I                   | Email:                    | -                                                                        |
| WK Phone #:                                                                                                 | Cell Pho            | one #:                    |                                                                          |
| Student's Primary Doctor:                                                                                   |                     | Phone #:                  |                                                                          |
| In case of accident or illness, if I<br>emergency contacts listed below<br>Preschool to release my son/daug | . In the event of a | major earthquake or natur | u have my permission to contact th<br>al disaster I authorize St. John's |
| Name:                                                                                                       |                     | Relation to Student:      |                                                                          |
| Phone #:                                                                                                    | Cell:               |                           |                                                                          |
| Name:                                                                                                       |                     | Relation to Student:      |                                                                          |
| Phone #:                                                                                                    | Cell:               |                           |                                                                          |
| Name:                                                                                                       |                     | Relation to Student:      |                                                                          |
| Phone #:                                                                                                    | Cell:               |                           |                                                                          |